## OFFICE OF THE MISSION DIRECTOR AXOM SARBA SIKSHA ABHIYAN MISSION, ASSAM KAHILIPARA, GUWAHATI-781019, ASSAM

From: Dr. Om Prakash, IAS

Mission Director

Samagra Shiksha, Assam

To: 1. The District Mission Coordinator-All districts

2. The District Programme Coordinator-All districts

**Sub:** Schedule of Gunotsav, 2024.

**Ref:** e-file SSA-15015/101/2022-Establishment

Sir/Madam,

With reference to the cited subject and e-file under reference, this is to inform you that the Gunotsav 2024 (5<sup>th</sup> Round) will be held within the period of **3<sup>rd</sup>** January/2024 to **9<sup>th</sup>** February/2024 as approved by Government of Assam. The phase wise schedule of the programme is as follows:

Phase		Dates of	Name of districts	No. of
	Self	External		districts
	Evaluation	Evaluation		to be
				covered
			Barpeta, Karimganj,	10
I	3rd	4th ,5th &	Kamrup, KarbiAnglong,	
	January/2024	6th	Kokrajhar, Lakhimpur,	
		January/2024	Nagaon, Sibsagar,	
		-	Southsalmara-Mankachar,	
			Udalguri	
			Baksa, Chirang,	11
	9th	10th , 11th	Charaideo, Dhemaji,	
l II	January/2024	& 12th	Dhubri, Golaghat, ,	
"		January/2024	Hailakandi, Jorhat, kamrup	
		-	(Metro), Sonitpur,	
			Tinsukia,	
			Bongaigaon, Darrang,	10
	6th	7th , 8th &	Dibrugarh, Goalpara,	
III	February/2024	9th	Cachar, Nalbari, Morigaon,	
	-	February/2024	Dima Hasao, Majuli,	
		-	Westkarbi Anglong	

This is for information and n/action.

Yours faithfully

## (Dr. Om Prakash, IAS) Mission Director Samagra Shiksha, Assam

## Copy to:

- 1. The Secretary (School Education) to the Govt. of Assam for information.
- 2. The Principal Secretary BTC-Kokrajhar, NCHAC-Haflong, KAAC Diphu for information.
- 3. The Deputy Commissioner, all districts for information.
- 4. The P.P.S to the Hon'ble Chief Minister, Assam for kind appraisal of HCM.
- 5. The Director, Secondary Education, Assam for information.
- 6. The Director, Elementary Education, Assam for information.
- 7. The Director, SCERT, Assam for information.
- $8. \;\;$  The Chairman SEBA, Bamunimaidan, Guwahati for information.
- $9. \ \ \text{The Chairman AHSEC, Bamunimaidan, Guwahati for information.}$
- $10.\,\,$  The DEEO, all districts for information.
- $11. \;\;$  The IS, all districts for information.
- $12.\,\,$  The District I/Cs for information and follow up.
- 13. The P.S to the Hon'ble Minister, Education, Assam for kind appraisal of HME.
- 14. The P.S to the Hon'ble Adviser, Education, Assam Dispur, Guwahati-6 for kind appraisal of HAE.

Mission Director Samagra Shiksha, Assam